Gates Cambridge Scholars Alumni Newsletter

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Building an International Community of Citizen Leaders and Scholars



Michael Motto

When the Bill & Melinda Gates Foundation announced a donation in October 2000 to establish the Gates Cambridge Scholars program, the Foundation was thinking big. It envisioned a network of future leaders drawn from around the world. A Cambridge education would be the common link, but the vision looked beyond Cambridge to

imagine a community of citizen leaders and scholars who would bring innovation and commitment to improving the life circumstances of those in their respective countries and beyond. The Foundation anticipated that Gates Cambridge Scholars would contribute to the political, economic and social conversations in their own countries, as well as in the international community, that will ameliorate global problems related to 'health, equity, technology and learning,' among other areas.

Now in its fourth year, the Scholarship is still in its infancy, yet well on its way, toward achieving the Foundation's intended goals. The Gates Scholars Council, a governing body of scholars elected by their peers, serves an important role in achieving those goals. During a recent Council meeting, members reaffirmed the vision for this year's Gates Scholars Council and discussed the work planned and progress made to date toward realizing their vision.

A conduit among the Cambridge community of scholars, alumni and the Gates Trust, the Council is well placed to represent the interests of all Gates Scholars. The Council's principal aim is to represent the interests and needs of scholars wherever and however it can by working with Dr Gordon Johnson and other members of the Gates Trust, while seeking at the same time to build an ever-more cohesive, vital and permanent community. In ways both big and small, the Council is making progress toward these goals.

A focus on community means an investment of time and shared experience with one another. Toward this end, the beginning of the year saw a continuation of social events begun in the Michaelmas term. Each month, scholars are welcome to enjoy the company of their peers at pub nights as well as movie nights held in the Gates Room. Moreover, recent bus trips took a number of scholars to historic Warwick Castle, Stonehenge and Woodhenge as well as to the countryside towns of Avebury and Marlborough. On 21 February, the Gates Scholar Colloquia Series launched with great success. Fellow scholars Shishir Nagaraja, Sarah Dry, Shiladitya Paul and Benedikt Mandl presented their research in a lively and engaging afternoon where 'networks' proved to be the pervasive theme. From selforganizing networks to network systems, the audience learned about networks in IT, aspects of networks in communication of weather in Britain in the 1800's and the formation of communication networks in that most studied of all biological systems, the fruit fly!

Additionally, the Council continues to elaborate an interesting, multidisciplinary program of talks through the Gates Scholars Distinguished Speakers Series.

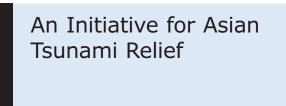
Scholars will also note a range of improvements both to the Gates Room and to the Website. Daily maintenance of technology, furniture and the library often goes unnoticed. The Council, however, has made it a priority to care for the Gates Room and enhance it as well as the Website and alumni database, so that each is available and in good condition for current and future scholars.

These initiatives represent only a portion of the work the Council has on its agenda. The remainder of the academic year will witness, among other endeavors, the annual distribution of a revamped Gates Scholar Survey, a garden party with Dr Johnson and formal planning of the upcoming orientation for newly elected 2005 Gates Scholars.



Tomorrow's leaders in fields as diverse as government, law, industry, health, philanthropy and scientific innovation are being trained at institutions such as Cambridge. Gates Scholars aspire to and will occupy positions of leadership in their professional lives. Within our community, that kind of leadership begins with the paramount value of a Cambridge education. It thrives, however, through the Scholarship Program we share in common and through the commitment of the Gates Scholars Council, intent on building a stronger, more cohesive and more established international community of citizen leaders and scholars at Cambridge and beyond.

Michael Motto is currently reading for an MPhil in Criminological Research at the Institute of Criminology. He is the Secretary of the Gates Scholars Council and a member of King's College.



Bearing in mind the commitment Gates Scholars share for improving the lives of less fortunate people, Dr. Pandula Athauda-Arachchi took it upon himself to use his network within the UK and Sri Lanka to help with the relief efforts in the wake of the devastating tsunami that occurred on Boxing Day 2004. Over the last few months, he helped fund-raise and planned an awareness programme held at Darwin College. Staff at Addenbrooke's Hospital, well-wishers in University



Making a donation for emergency relief to the Sri Lanka Disaster Relief Fund at the High Commission in London



Reconstruction of a new school at grass-root level in Pothuwil, Sri Lanka using funds sent

Colleges, and members of the sympathetic general public in Cambridge helped raise more than £2500 in the initial phase. The majority of these donations have been directed to the Government approved Sri Lanka Disaster Relief Fund established at the Sri Lanka High Commission in London. Several donations have also been made to government-approved charities in Sri Lanka. These include a 100-houses rebuilding project launched by the Senkadagala United Tsunami Relief Fund and a school and library rebuilding project near Pothuwil in the South-Eastern corner of Sri Lanka. Children of all ethnic backgrounds will study there to signify the appreciation of national unity at times of devastation in Sri Lanka. If you would like to help with Dr. Pandula's ongoing efforts, contact him at: pma29@cam.ac.uk. The support of the fellow Gates scholars can go a long way to help those in need.

Dr. Pandula Athauda-Arachchi is a PhD student in Brain and Neuronal Regeneration at the Cambridge University Medical Research Council (MRC) Centre for Brain Repair (Department of Clinical Neurology).

Being a Gates Scholar means for me having the opportunity to be a part of one of the finest academic institutions in the world. That does not include only world-class teachers, labs and libraries but more importantly (at least for me) it is about meeting people who not only excel in their fields but very often have interesting personalities. The Gates Scholarship enabled me to see how historical tradition, social milieu and even membership in a college sports club can combine with scientific work to boost one's academic and personal growth.

Jan Trnka (Czech Republic)

Being awarded a Gates Scholarship was a major turning point in my life. It not only allowed me to pursue a Ph.D. in Economics, but also enabled me to meet and work with other Gates Scholars. As the treasurer of the Gates Council from 2003 to 2004, I worked with Council members to budget activities, organise parties, and plan bus trips to various parts of England. It was a significant leadership opportunity that helped me assess and improve the resources for international graduate students. As a Gates Scholar I was invited to the Academy of Achievement Summit in Chicago in June 2004. The Summit motivated me to work harder and to believe that by working together we can make a difference in the world. The Gates Scholarship has opened the door to opportunities, people, and learning experiences that helped me realise what I can do to make a positive impact on society.

Lishan Shi (China)

You flap your arms and then they fly

Jovonne J. Bickerstaff



As graduate students, it is easy to get submerged in our particular interests. Opportunities to dabble in other domains no doubt exist through the vast number of lectures and seminars for which Cambridge is renowned. Yet, when it comes to actually doing research, our opportunities to explore new and unrelated directions, can feel quite constrained. And while, one

of the greatest joys of pursuing advanced studies is being able to really delve into the strong passions and interests that guide us, as diverse and multi-faceted individuals, there are times when the opportunity to do something *other* – other than our passion, other than what may be our "life's work", other than the thing *we* do – at times that otherness is not only welcome, but it is a vital change. Or at least, it was for me.

Having spent last year researching in Paris, France as a US Fulbright grantee, I built upon work that I've been doing since the summer after my junior year at MIT investigating issues of identity, collective action and social ambition among young people of African origins born in France - otherwise put, methods, degrees and outcomes of social integration for 2nd generations. This research, integrating my varied interests in race relations, public perceptions and (empowering) social movements, oriented both of my thesis projects at MIT (urban studies, writing) and serves the basis for my MPhil dissertation project. Working on these issues, willingly, for nearly three years, to say that they drive me, seems a bit of understatement. Still, applying to come to Cambridge last year, one of the more appealing aspects of the Social and Developmental Psychology MPhil was the opportunity not to work on this topic, or at least, not just these issues. For in addition to the coursework and dissertation, the MPhil also incorporates a mandatory apprenticeship that allows and encourages students to engage in topics outside their specified areas - which is exactly what I did.

What's higher about higher education?

Think for a moment – how would you respond to that question? Perhaps you might cite student age, curriculum depth, living in a thought-focused community... that seems about right. But surely, some of those features exist in other educational paradigms – adult education engages mature students and contemporary secondary school curriculum broaches a range of complex issues. So what again is distinct? Is higher education really so unique or higher at all?

These questions were the point of departure for the apprenticeship facet of my MPhil. The project emerged from questions Dr. David Good, SPS faculty member and UK Program Director of undergraduate education for the Cambridge-MIT Institute, has been putting to colleagues at both universities for some time: what is that we do and is it really distinctive from other forms of education? His impromptu investigation suggests academics, despite being intimately engaged with higher education's development, have just as much difficulty articulating its distinct features. Thus, a project was envisioned to examine academics' teaching practices & strategies, characterizations of higher education, and evolutions they've witnessed and anticipate in its future, to explore the relationship between perceptions of higher education and pedagogic practice.

As an alumna of MIT now at Cambridge, interested in higher education at least in part due to aspirations of being a professor, the project was a perfect fit. Having been at Cambridge for the last few months, I've found myself pondering just what constitutes the learning culture here, what *drives* things, propels people forward? A question surely posed, in no small part, due to my frequent mindful comparisons between Cam and the hyper-paced world of my alma mater. Thus the opportunity to conduct face-to-face interviews with faculty at *both* institutions – provided me with the personal opportunity, not only to participate in a provocative research effort, but to get the story of what's really going at these two places, straight from the horses' mouths!

Although only in preliminary stages of analysis, interesting themes have already emerged. First, perceived differences between higher and secondary education seemed to be revolve around the student-teacher engagement – both in teaching aims (instruction/imparting knowledge vs. development/facilitation of critical thinking) and responsibility for learning (onus on teacher vs. student). Secondly, professors' broad depictions of higher education as "facilitating thinking" or "developing reasoning capabilities" may be linked to one activity mentioned by *all* as essential to the higher educational experience – even despite different teaching arrangements at Cambridge (supervisions) and MIT (seminars and recitations) – namely, conversation. How so?

One respondent recalled a film in which a reserve warden gathers orphaned cranes at the end of the summer and runs down the length of his garden flapping his arms until they, following him in imitation, take off. Cranes, you see, don't naturally fly, but must be taught to use their wings. Teaching, the respondent suggested, was something like that; you flap your arms and then they fly. Thus we might hypothesize that professors provide students with an example of "how to" think - an activity considerably more difficult to model. Yet, through questions, debate and discussion, we could see conversation as the mechanism for bringing the otherwise hidden realm of thought into the social world, providing a voiced exemplar of reasoning in which students are invited to participate and engage. And so it seems, whether or not faculty members at either institution ever capture the features precisely distinct to higher education, they certainly managed to grasp the essence of teaching their students, like the cranes, continue to soar.

Like the students of the faculty I interviewed, my apprenticeship has definitely facilitated my development. On one hand, joining an inquiry into areas quite distant from what I typically do, it illuminated the many paths available to me (this one, coincidentally, I intend to keep travelling in research this summer!). More importantly, the shift in focus rekindled my passion for what it is that *I* do, leaving no doubt of its intrinsic significance to who I am and hope to become. For, even as I worked to prepare my apprenticeship paper, I was continually lured (and distracted!), by the promise of new books, articles and news on my chosen area. And so, having stepped off my path, I return to it, engaged and renewed and back to Paris, again ready to take off and soar.

Jovonne Bickerstaff is currently reading for a PhDMP in Social and Developmental Psychology.

German Embassy to the UK discusses Britain and the European Union

T-H Augustine Lo



On 1 March 2005, the Gates Scholars were graced by the presence of Mr Hellmut Hoffmann, political advisor to the German Embassy in London. He visited Cambridge at the joint invitation of the Gates Scholars Society and the Cambridge University German Society. Mr Hoffmann spoke in the Gates Common Room on the European Union from a German perspective and Britain's participation in the ensemble.

Mr Hoffmann has served as Political Counsellor at the

German Embassy in London since 2000, covering primarily the EU and the transatlantic relationship. He read history and political science at the University of Heidelberg, King's College London, and Johns in Hopkins School of Advanced International Studies in Washington, D.C. He joined the German Foreign Service in 1982, and his postings have included: Vienna (1986-89 German Arms Control Delegation); Windhouk, Namibia (1992-96 Deputy Head of Mission);



Michael Portillo delivered the inaugural lecture of the Speaker Series October 2004

and the Foreign Ministry, viz. NATO Desk, Conventional Arms Control Desk, Russia Desk, and Foreign Cultural Relations Desk.

During his talk, Hoffmann expressed understanding of Britain's distinct position in Europe, namely its unique relationship with the United States, a relationship the UK does not wish to jeopardise. Mr Hoffmann was emphatic, however, that Britain should recognise a common destiny with Europe, and be willing to make sacrifices toward the realisation of a greater union. He cited as comparison German acceptance of the burden of reintegration with its Eastern brethren to achieve unity, even at heavy cost to its domestic economy. Mr Hoffmann explained the significance of the EU to German post-war reconstruction of its identity, and hence Germany's eagerness to promote a common EU agenda. To counter observations that the German economy shows signs of weakness, Mr Hoffmann cited Germany's high performance in exports relative to its gross domestic product, as well as its high standards of living and education.

While acknowledging that the UK has achieved better performance on its own in some quarters, Mr Hoffmann reiterated his belief that full British participation in the EU is necessary to achieve common policy priorities. He indicated that original British accession to the Treaty of Rome, which had formed the European Community in 1957, prefigured greater British involvement in addition to economic cooperation. The framework had provided for a common defence strategy, among other concerns, even though the military force was infeasible at the time. Mr Hoffmann believes that British scepticism of a common Europe has arisen more recently, and does not adequately consider British interests in Europe over the long term.

Mr. Hellmut Hoffmann's discussion was one of many opportunities that the Gates Scholars Distinguished Speaker Series has afforded Scholars to better acquaint themselves with pressing issues in international affairs, development, science, and health. The lectures are an innovation this year, developed by the Gates Scholar Council under the leadership of Moncef Tanfour, current Council President.

As part of this series, the Scholars had the pleasure of hearing the Rt Hon Michael Portillo, former Conservative MP for Kensington and Chelsea and former UK Secretary of Defence, who delivered the inaugural address on British

Foreign Policy in October 2004. Subsequent lectures featured a global leadership discussion with Professor Dame Sandra Dawson (Director of the Judge Institute of Management) and Professor Jonathan Haslam (Centre of International Studies). This was followed by Dr Stephan Halper's talk on Anglo-American relations and American neo-conservatism.

In Easter Term we look forward to further talks with internationally renowned figures, such as Mr Bill

Gates, Sr., Co-Chair of the Bill & Melinda Gates Foundation; Professor Gehan Amaratunga of the Department of Engineering; Professor Alison Richard, Vice-Chancellor of the University; Sir Richard Dearlove, Master of Pembroke College and former Head of MI6; and Professor Konrad Osterwalder, Rector of the Swiss Federal Institute of Technology in Zurich and President of UNITECH International, who will all address the Gates Scholars in May. All Gates Scholars are warmly invited to attend and participate in the speaker series. Stay tuned for more news on these and other events.

Augustine Lo is an MPhil student in Chinese Studies at the Faculty of Oriental Studies. He is researching British involvement in late 19th century industrialisation in China. He is External Liaison Co-Officer.

As the end of my PhD is nearing, I feel hugely grateful to the Gates Trust for having supported me throughout my studies at Cambridge. The scholarship has allowed me not only to pursue my research, but also to participate in my college MCR and the organisation *Architecture Sans Frontières* as well as playing on the basketball blues team. It is exciting and inspiring to see what my fellow Gates Scholars from the first year are now moving on to do throughout the world.

Max Gwiazda (Germany)

Malaria Research in the Gambia: an Anthropological Perspective

This past January, I had the opportunity to do a micro fieldwork project at a Malaria research unit in the Gambia. Beginning in 2001, the Farafenni research station had been engaged in a series of Malaria Vaccine Trials funded by the Gates Malaria Partnership and under the auspices of the British Medical Research Council. Developed by immunologist Dr. Adrian Hill, with the support of the Oxford Malaria Vaccine Trials Group, the vaccine was

tested on a small population of malaria-naïve patients in the UK and had shown promising results. Thus, with the collaborative efforts of African researchers and Gambian nurses and fieldworkers, Hill and his colleagues took the trial to the Farafenni Research unit and selected a series of villages in the surrounding area to conduct the study.

However, it immediately became clear that securing an adequate population was not so simple. Recruitment took weeks of lengthy

discussions with village leaders and the MRC's promise of free health care provided not only to the volunteers but also to the community as a whole. There is evidence of increasing resistance to medical research in Africa; in recent years, several Western scientists have been accused of using research as a pretext for stealing blood from local African populations and selling it to wealthy white patients abroad. However, in the context of the MVT study, the villagers' uneasiness was not a matter of unfamiliarity with western research practice. In the Gambia, the Medical Research Council has, for some time, been a permanent part of the landscape. The first MRC research unit was established in the 1950s, and several of the young men involved in this study had been born into earlier MRC cohorts. Thus, the anthropologists with whom I was working, Robert Pool and Wenzel Geissler, argued that the suspicion of the MVT trial was in fact the product of a longstanding distrust of the MRC's practices and a weariness with medical research that has offered little by way of tangible benefits.

In order to explore these dimensions of the trial, the Gates Malaria Partnership agreed to support an anthropological project that would focus on people's

Being a Gates Scholar is such a lifetime honour for me! It brings me more confidence, more opportunities, more responsibilities and also more favors from other people. I am hugely proud to be a part of this remarkable community.

Yalan Wang (China)

beliefs and attitudes relating to malaria vaccines, their understanding of the vaccine trials in particular and of the research process in general. My visit coincided with the conclusion of the trial. I spent three weeks speaking with the nurses and fieldworkers who had worked for the study and visiting the participating villages, speaking to volunteers and non-volunteers about their experiences. The overwhelming sense I got from these conversations was one of abandonment. Though villagers certainly understood that the trial had come to an end, because the Medical Research Council unit was still in place in Farafenni, they could not grasp why the nurses they had stationed in their study had to leave. This complaint was reiterated by the nurses and fieldworkers, who at the completion of the trial, found themselves once again, out of work.

Counter to the disengagement of research ethics, formalized by procedures such as blinding and randomization, the Malaria Vaccine Trials were characterized by an intimate relationship between staff and participants. Rather than a strict adherence to



universal codes of accountability, it was the ability project's to pragmatically negotiate the demands of the trial protocol and the needs of the volunteers based on an ethics of kinship that made its efforts of recruitment so successful. Now, after the trial has concluded, and the malaria vaccine proven ineffective, the popularity of the MRC is rapidly declining. The removal of MRC health the care workers from their villages have lead people to

conclude that their suspicions about the self-interested motivations of western researchers in African communities might not be far off the mark. One might argue that the long-term benefit of the development of a malaria vaccine should be compensation enough for the villagers' compliance in research. However, from the point of view of someone who has to wait with relatively no health care to speak of, this seems a rather lacklustre benefit when the fulfilment of this promise is most likely a considerably long way off.



Ann Kelly is a third year PhD Student in Social Anthropology. Her research has focused on how publicly funded large-scale clinical trials are initiated, conducted, managed, and the kinds of ethical and bureaucratic questions which arise as medical evidence becomes clinical practice.

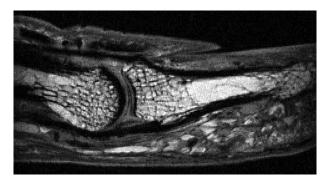
Magnetic Resonance Imaging of Small Articular Joints

Seth Goldstein



When the phrase "magnetic resonance imaging" or "MRI" is mentioned, the first thing that often comes to mind is a patient lying on a table being slid into a large whole-body magnet for a brain scan. In fact, MRI can be used to image any tissue in the body that contains water or lipid. My research in Cambridge centers on using smaller niche role magnets and harnessing the quantitative power of MRI.

Radiologists today generally use MRI as a visualization tool and one element of my project is to display joints such as the human finger with as much detail as possible in two and three dimensions. However, MRI can also be used as a powerful quantitative measurement tool. Tissues have unique relaxation times, which essentially describe how quickly their protons snap to align with a powerful magnetic field. For future clinicians, determining the relaxation times of a tissue may reveal the state of a joint and facilitate the diagnosis of diseases such as osteoarthritis. Thus, another facet of my research is developing a clinical package that will measure relevant parameters in a clinically useful time, generally thirty minutes or less.



MRI of an asymptomatic human finger using a 2.4 Tesla magnet with a 10 centimeter bore.

Arthritis is a crippling disease that is affecting a progressively larger proportion of the population as the average lifespan increases. Although there is not yet a cure, preventative measures exist that can make the disease easier to live with. However, diagnosis is the first step in any treatment plan and current identification of arthritis is primitive and often comes too late.

This year I hope to contribute a small piece of the puzzle that is the approach to degenerative joint diseases. Already my time here has been invaluable; I have been able to freely create a project that blends the technical aspects of medical imaging with the clinical realities of working with patients. I truly expect that the lessons I have learned in Cambridge will allow me to contribute both directly via published research and indirectly by strengthening my commitment to medicine and my desire to justify the generosity that has allowed me to be here.

Seth Goldstein is an MPhil student in Medicinal Chemistry at Emmanuel College.

As a string theorist a great deal of my work involves reading the amazing intellectual work of others. This is both a blessing and a curse. While I greatly enjoy the depths and beauty of my subject, I am also humbled by the smallness of my own contribution. I feel that a prestigious scholarship like the Gates has a similar effect on some of its recipients. On the one hand, being a Gates Scholar means that I am part of a community of highly talented and motivated young academics who care about more than just their own subject – a quality that might set us apart from other talented researchers. On the other hand, being a Scholar also confronts me with feelings of inadequacy and responsibility to live up to the expectations that those who gave me the scholarship and others outside might have.

Julian Sonner (Germany)

• The idealism that underpins the Programme sets this scholarship apart from many other sources of funding and suggests the foundations for the scholars' identity. For me, the notion of a community of Gates Scholars was particularly appealing: as an arts student who spends her working day alone, the opportunities to meet people of diverse backgrounds and interests have been very welcome. As such, my identity as a Gates Scholar has proven complementary to my membership of other communities in the University, not least my college and department.

Geraldine Parsons (Ireland)

The Medievalists' Tale

Anke Timmerman



It was a dark, wet, stormy February night in Cambridge. Flickering candles on the tables in Pembroke College hall dimly illuminated the faces of a dozen graduates, huddled around some bottles of a dark, red liquid spirit aka wine. Eager faces shone more brightly than the freshly polished glasses they dipped their noses into, and an accidental eaves-

dropper of the mysterious conversation, which wafted up and down the long table, would have been bewildered by the words surfacing above the murmur: 'Templar', 'romance', 'Kalamazoo'. Such a listener might have caught snippets of song and chanted Latin. And he would have wondered whether he was witnessing something strange and wonderful, or whether he had had one glass too many.

Turn the clock back one year. Three graduates in the Faculty of English decide to form a reading group to discuss medieval literature and related topics. A few informal meetings in local cafes later I join them, coffee in hand and head full of questions. The Faculty of English was to me – a historian of science – a separate world working which functioned according to its own rules. Every so often the conversation would drift to more general issues and problems: how could one find out about courses and lectures on medieval topics in Cambridge? Which bibliography was the best to use? Did anyone know of anyone else working on the same period or topic as oneself? And where the heck *was* Kalamazoo, site of the biggest medieval congress on the planet?

Even though we did not come up with answers immediately, we came up with a solution: it was time that more people knew about, met and communicated with each other through our little reading group (now known as the Medieval Reading Group, short MRG); and it was high time that Cambridge had an interdisciplinary forum, a database and a contact list for medievalists. The name of the idea – for in the beginning it was no more than an idealistic concept – was: 'Marginalia'.

Fast forward to August 2004. We have managed to transform ourselves into PC nerds (aka 'webmistresses'). Decoding medieval manuscripts by day, our nights are spent with html coding: Mary Flannery puts up the website; the other three MRGists – i.e. Katie Walter, Ingrid Abreu-Scherer and myself – learn how to post information. We initiate a massive PR campaign, targeting individual graduates around Cambridge to obtain the information we need and want to make available to others: relevant lectures and courses in various departments; annotated bibliographies on specific research topics; links to important websites; names of other reading groups or social medievalist events, and more. We also offer our fellow medievalists the opportunity to post their research interests online and thus to become part of the MRG's and Marginalia's online community. And while the MRG meetings proceed as usual (albeit in the more formal setting of the newly completed building of the English Faculty) the website and the online community begin to take on a life of their own, to an extent that has continued to exceed our expectations.

We knew we were well on our way to achieving our goal as soon as the emails began to roll in. Within weeks of the website's creation we had contact information and contributions from people coming from as far afield as Israel and the United States. The Register of Medievalists, which has been compiled in Cambridge for years, became more widely available via a link on our webpage; a Glasgow-based graduate journal got in touch about the possibility of cross-posting; the Archaeology and Philosophy departments began to use our webpage for relevant announcements about seminars and talks; link collections and bibliographies accumulated rapidly; and since then, there have been numerous other indications that the news about Marginalia and the MRG has been spreading rapidly within Cambridge and around the globe.

The best example of this is perhaps the fact that the graduate representative of the Medieval Academy of America, who is currently finishing his PhD at St Cross College, Oxford, got in touch to see if there was any way that the MRG and the graduate committee of the MAA could collaborate in future events. He was invited to give a talk to the MRG in Cambridge, followed by a formal hall in Pembroke, an idea that was enthusiastically received by medievalists across the University (we ran out of chairs in the lecture room) and by the College (which was kind enough to provide us with liquid sustenance at the meal). Which brings us back to the beginning of this little story, and it turns out to be less esoteric than you may have suspected – but still no less wonderful.

Epilogue: looking ahead

Our four protagonists are well into the second year of their PhDs, and continue extending the web they have spun with Marginalia. Listen hard and you will hear the never-ending internet traffic of medievalists chatting in the Marginalia internet forum and via email. You will see Marginalia posters everywhere, flyers and posters handed out at massive medievalist conferences like the ones in Leeds and Kalamazoo – which is east of Chicago, by the way. Meanwhile, the first enquiries about our journal, also called Marginalia, are coming in. But that is a story that shall be told another time. A tradition has been established, the sceptre will be passed to the next generation of medievalists. And the world of Cambridge medieval studies will never fall back into the 'dark ages' that preceded Marginalia.

Anke Timmermann is a second year PhD student at the Department of History and Philosophy of Science. Her research focuses on late medieval alchemy. (www.marginalia.co.uk)

• The Gates Scholarship gave me this wonderful opportunity to do research in Cambridge. The aim of my research is to realise the potential of the very new terahertz science in solving problems of practical significance in chemical engineering. Working at the interface of pure science and engineering helps me understand more deeply what Herbert Hoover said: "...to the engineer falls the job of clothing the bare bones of science with life, comfort and hope..."

Lien Nuguyen (Viet Nam)

Where a Gates Scholar Comes From: Canberra, Australia

Rochana Wickramasinghe



Gates Scholars come from diverse backgrounds, with around 250 Scholars at any one time in Cambridge from 58 different countries. One of the greatest attributes of Cambridge is its tremendous diversity of cultures, exemplified by the Gates community.

I thought it would be beneficial for the broader Gates community to appreciate some of the subtleties and

intricacies of countries from which Gates Scholars come and how those countries contributed in shaping the people they are today. Although I am Australian, and Australia is admittedly a very well known country, I am going to talk about its capital city in which I grew up, Canberra, which is not as well known.

I come from a diverse background, having been born in Edinburgh, but only spending six weeks there, and then moving to Australia. My parents are Sri Lankan, which gives me a unique perspective on living in Australia. After finishing my schooling in Canberra, I commenced tertiary studies at the University of Melbourne, and subsequently moving to Cambridge to begin a PhD.

Canberra is an often misunderstood city. The name Canberra is derived from the aboriginal term *canberry*, which means meeting place. In the modern context, this is quite appropriate given that Canberra is the capital city of Australia, and as such the *rendez-vous* point for the nation's politicians. The city – three hours southwest of Sydney and seven hours drive north of Melbourne – is home to around 350,000 people. Canberra was a planned capital city much like Washington, D.C.

Canberra a is very young city having only been built in 1913. A worldwide architectural competition was held for the design of the new nation's capital, with the proposal of Chicago architect Walter Burley Griffin and his wife Marion Mahoney Griffin winning. They had a grand vision for a modern planned city with wide, tree-lined avenues, and a geometrical arrangement for all of Canberra's monuments. All of these fall within the Parliamentary Triangle, which comprises New Parliament House at its apex and Lake Burley Griffin at its base. These include the National Museum, the Old Parliament House, the War Memorial, the National Library, and the High Court of Australia. One of my fondest memories of growing up was going to a spring flower festival called *Floriade*, which is held annually in October. *Floriade* is held in a park near the city centre, and walking through there on a warm day with an ice cream, smelling and marvelling at the intricate flower arrangements was simply as serene and enjoyable an occasion as one can experience in Canberra.

The greatest thing about Canberra is its open plan living. Canberra is the only city I have been to where one can live surrounded by bushland (similar to a forest, but populated with eucalyptus (gum) trees and shrubs), yet still be within 5-10 minutes of modern amenities. This of course can be a mixed blessing, as was experienced only a few years ago by bushfires that destroyed several outlying suburbs, gutting hundreds of homes and causing millions of dollars of damage. Many houses are still to be rebuilt.

Canberra is also a very cultural and academic city. It is home to the National Gallery of Australia, and to the Australian National University, one of the country's premier universities. Ethnic cuisine in the city includes an amazing variety of Vietnamese, Thai, Indian, Malaysian, Greek, and Italian foods.



An aerial view of Canberra showing Lake Burley Griffin in the background

This relaxed yet intellectually and culturally rich environment was essential for instilling in me the necessary skills to cope with university life and study. Whatever adventures we may experience or accomplishments we may achieve in the future, or indeed, wherever we may end up in this amazing and wonderful world, I believe it is vitally important not to forget our roots, as it is through reflection of our past that we can learn how we became who we are, and build on these experiences and grow as people.

Rochana Wickramasinghe, 3rd year PhD student in Cancer Research/Biotechnology at the Hutchison/MRC Research Centre, Addenbrooke's site. His research is focussed on the development of peptide aptamer technology in the study of matrix-metalloproteinase cancer biology.

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